## **Meeting of the Marlington Band Boosters**

Tuesday, September 13, 2022, 7:00 p.m., in the MHS Band Room

Attendance list for this meeting is noted at the end of the minutes.

#### Booster President Corrie Lanzer called the meeting to order at 7:05 pm.

The copy of the August meeting minutes was circulated. They will be posted to the website tonight.

## **Treasurer's Report:** Pam Greer

The Treasurer's Report was read aloud and can be found at the end of the minutes.

Band camp has not yet been paid.

The balance of the savings account is basically what we still owe on the new uniforms.

## **Band Manager's Report: JJ Ramirez**

Corrie started the band manager's report by discussing the condition of the instrument trailer's hinge at the bottom of the big rear door. The estimate from Bennett Trailer is \$357.00. Several other prices came in higher. The hinge has gotten progressively worse in the last several months and this repair needs to be made now. Bennett is Seth Hunter's workplace and he was asked about the replacement. Seth noted the price could possibly be a little higher once they got it torn apart, depending on what they find, and if additional work is needed.

Motion to approve the expenditure by Carrie Lane, Second by Angie Fox.

The trailer will be available for repairs from September 24 – October 6. Seth will check the schedule at his work.

## **Concessions Report:** Concession Chair – Felicia Collins, assisted by Pam Greer

Concessions needs more help! Several people signed up for the last  $7^{th}/8^{th}$  grade game and didn't show. These games, along with JV, can be run with 4 people. Ideally it wouldn't be the same people working every game because no one else is signing up. They operate home side concessions only for 7/8 and JV.

There will be (3) Kohl's Cares workers for the September 16<sup>th</sup> home game. Lauren Price to get their names to Corrie.

## **Prop Report:** Prop Chair – Betsy Libby

Seth and Justin have finished the final ramp to platform connections. The new portions of the platform have been painted black.

The prop helpers will do a dry-run at 6:00 pm on Thursday, September 15<sup>th</sup> with the band. Prop helpers will be needed at this Friday's game and Saturday's competition at Louisville. Mr. P has assigned some of the props to band students. Questions should be directed to Betsy.

Seth asked Mr. P if props could be started earlier next year, before the end of the school year. Mr. P noted he and the staff get together in March and decide on next year's show. He thought he would know the prop needs by April. Seth would like to get them done well ahead of band camp next year.

#### Fundraising Report: Fundraising Chair - Lisa Wines

The A-Town fundraiser is coming up Tuesday, September 27<sup>th</sup>. Flyers are posted and being circulated. The owners said we can do a fundraiser there every three months.

The popcorn fundraiser starts on Tuesday, September 22<sup>nd</sup> and runs through October 5<sup>th</sup>. Pickup will be on October 11<sup>th</sup>. Details to follow. Mr. P will post to the band calendar.

Corrie noted there are two immediate fundraising needs, 1.) building the band's bank account back up after the uniform purchase and 2.) the Disney trip. Earlier this evening, the executive board decided that between now and the trip, all fundraising should be split 50/50 between the bank account and Disney. Corrie asked if there was any disagreement. Response: No disagreement.

One fundraiser a month is the goal. If anyone has additional fundraising ideas, please contact Lisa.

#### **Band Council Report: Council President – Jack Ramirez**

Band council has decided how they are handling the acceptance of awards at competitions. It will be a rotation of seniors and field commander Lauren Donovan at the first and last shows because there are an odd number of seniors.

#### **Old Business:**

The band still has open Chairmen and Committee Member positions for:

- -Special Affairs Handles events like the band banquet.
- -Nominating Committee This is a parent led function that would ideally start at the end of marching band season. Executive Board members cannot be on the Nominating Committee.
- <u>General Assistance</u> Handles all types of general needs not covered by the other committees.

#### Uniforms:

There is no delivery date on the winter uniforms yet.

Corrie asked that students try their best to keep the summer/white uniforms clean. She realizes for drum line in particular, dirt from the harnesses is almost unavoidable. Uniforms should be turned inside out when kids take them off in the stands. Kids need to tell Corrie about dirty uniforms as soon as they know they need cleaned. Uniforms are machine washable but <u>cannot</u> be washed in well water.

#### **New Business:**

Show shirts will be available before Saturday. The other shirts on the order will come a little later. Students must pay for their shirts before they can be picked up.

## **<u>Director's Report:</u>** Mr. Pendergast

For those who've submitted photos, he is not ignoring you. Facebook has changed the transfer method so it's now more difficult. Carrie has taken a lot of pictures. Mr. P will get her access to the Band's Dropbox.

#### Competitions:

The newsletter for the Louisville competition has been sent home. To avoid confusion, the Akron newsletter will be sent home immediately after the Louisville competition. The Akron time is now posted on the band calendar.

Louisville has off-street parking around the stadium but no parking lot. We will be there early enough that off-street parking should be available fairly close. Otherwise, parents can park at the high school and walk to the stadium.

Mr. P has made arrangements with Louisville for us to unload props at the stadium, rather than at the high school like last year. JJ has radios for himself, Betsy and Paul to be able to coordinate the props.

#### Disney Update:

Two separate YouTube videos of the band marching have been submitted, along with photos of the uniforms as requested by Disney. Our chosen travel company is good at getting bands approved.

We have just enough members going to march in the parade. If the band is not performing, we are not going. The parade is the only performance opening in our time slot as all the venues are already full.

As we now have over 50 people going, the price has dropped. We also have a generous donation.

We are not taking the trailer. Everything must fit underneath the tour bus. We will only be gone four days. Suitcases need to be small. Students can have a backpack on the bus. The band bus will likely be full so some parent chaperones will need to ride on the choir bus.

Each student will get a one-size-fits-all/none Disney t-shirt.

The trip is March 22-26. This does not count against a student's school attendance.

#### **Closing:**

Thank you for all who attended. This was a good turnout!

The next booster meeting will be Tuesday, October 11<sup>th</sup>, 7:00 p.m. in the MHS Band Room. Corrie Lanzer adjourned the meeting at 7:49 p.m.

#### In Attendance:

Bret Pendergast, Band Director
Corrie Lanzer, Booster President, presided over the meeting.
Kathie Miranda, Vice President
Betsy Libby, Secretary
Pam Greer, Treasurer
JJ Ramirez, Band Manager
Michelle Speakman

Seth Hunter

Felicia and Justin Collins

Jamie Evans

Angie and Mike Fox

**Erin Powers** 

Paul Haywood

Carrie Lane

Lisa Wines

**Devon Hoopes** 

Joanna Waite

Greta Urso

**Students and Band Council:** 

Jack Ramirez Lauren Price

# **Treasurer's Report:**

Band Checking <u>Beginning Balance</u> :	\$11,507.47
Expenses:  Props  Band Camp  Concessions  Black Shirts  Concession Start Up  Gas  BMV  Subtotal	\$ 382.46 \$ 77.56 \$ 2,313.26 \$ 243.00 \$ 1,300.00 (Change for the cash boxes.) \$ 100.01 (Truck that pulls the trailer.) \$ 118.75 (Tags for the trailer) \$ 4,535.04
Deposits:  Donations  Koda Concessions Show Shirts Wally Armour DCI Band Camp Concessions Subtotal  Band Checking Ending Balance:	\$ 50.00 \$ 141.43 \$ 247.00 \$ 467.00 \$ 680.00 \$ 3,681.00 \$ 1,746.00 \$ 7,012.43 \$13,984.86
Band Savings Balance: Band Council Balance:	\$11,521.50 \$ 2,977.94

\$28,484.30

-End of Minutes for September 13, 2022.-

Total: