

Meeting of the Marlinton Band Boosters

Tuesday, January 9, 7:00 p.m., in the MHS Band Room

Attendance list for this meeting is noted at the end of the minutes.

Booster President Corrie Lanzer called the meeting to order at 7:03 p.m.

Corrie asked for Committee Reports.

Treasurer's Report: Erin Powers - Treasurer

1. Erin read the Treasurer's Report. It can be found at the end of the minutes.
2. Erin has sent more letters to the IRS to get our past non-profit filings up to date.

Concessions Report: Concession Chair – Becky Cobb

1. A copy of the basketball sign-ups is on the table.
2. Becky noted the wrestling match right before Christmas had a low turn-out. This was similar to the low turn-out for basketball right before Thanksgiving.
3. We are very pleased we had a new 7th grade parent sign-up to work. Yeah!
4. Becky asked about the possibility of using Clover at concessions. Corrie noted this has been an ongoing discussion as to whether we should take cards. There are fees involved with virtually everything we do as it would be a commercial account. Corrie noted she's not opposed but it has to be profitable or it's not worth it. Band has many months where we don't run concessions yet we'd still be paying a monthly charge. Minimum purchase amounts for card use would definitely need to be in place.

Fundraising Report: Fundraising Chair – Lisa Wines. Erin gave the report for Lisa, who was absent.

1. Lisa is making more pillows.
2. Jalisco's Dine to Donate is Wednesday, January 31st, 11:00 am – 10:00 pm. We earn 20% up to \$1,000.00. Corrie noted flyers will be available. Please take a paper flyer with you as Jalisco's will staple your receipt to the flyer. It helps with their record keeping.
3. Pepperoni roll fundraiser is coming up.

Band Manager's Report: Seth Hunter

1. The container was moved on Saturday and the trailers have been unloaded.
2. Seth sent a text to Mr. Swisher regarding the vehicle. He cannot find a Suburban that works so he's been looking for a gasoline engine 4-door short bed.

Band Council: No members in attendance.

Old Business: No updates on old business.

New Business:

1. Angie Fox asked about band photos. Mr. P noted the company we used has gone out of business. There is another company but they have a high minimum sales amount. Mr. Marshall takes photos. This is in process. Mr. P just needs to figure out how to get it done.
2. Band trophies were discussed. Mr. Pendergast said he wants to make sure we have one trophy for every year represented. He has found some trophies were pulled apart, with the nameplates being put on plaques. Some may be in the library. This is also a work in progress.

3. Marlinton received a blue ribbon from the 2023 Stark County Fair. We took first place in the food drive.

Pasta Dinner Fundraiser

1. A sign-up sheet for raffle baskets is on the front table. Anyone interested in donating a basket is invited to sign-up. Mike and Angie Fox have donated baskets already. Thank you!
2. Students who perform at the dinner do not have to buy a ticket.
3. Ticket prices are \$10 for adults, \$5 for students, seniors and pre-K. People can purchase tickets at the door but pre-sale is preferred.
4. All students who will be performing at Solo & Ensemble Contest on January 27th will be performing at the dinner. Choir students will go first, then percussion. Connor Cole will be performing with the 8th Grade Honors Band at Alliance High School that same evening. Mr. Pendergast will be setting up, leaving for AHS to watch Connor, then returning to provide comments for the remainder of the band student performances.
5. People will be asked to move to chairs up by the stage after eating in order to free up table space.
6. Michelle, Lisa and Felicia will be providing desserts. Erin and Betsy will be selling raffle and 50/50 tickets. Roasters are being borrowed from the Washington Township Fire Department. Corrie and Lisa will cook the pasta.
7. Set-Up starts at 2:00 pm. Everyone is invited to help on the set-up crew. We need help with decorations, setting up tables and chairs, etc. Kohl's Cares will help serve.

Director's Report: Mr. Pendergast

1. Tri-M Induction Ceremony is January 18th. Tri-M is the music honor society.
2. The restrooms outside the band and choir room are remaining locked. Mr. Pendergast and Mr. Modney have keys.
3. Solo & Ensemble Information:
 - a. Please take as many pictures as you want at the Moulin Center performance but no one is allowed to take pictures of performances at McKinley High School. Doing so can get our entire school disqualified.
 - b. Mr. Pendergast does not have the performance schedule yet. He will post it as soon as he gets it, along with homeroom information and maps.
 - c. Parents or students must provide transportation as we are not taking buses. Students must be there at least one hour before their scheduled performance.
 - d. Students earning a I or a II can purchase medals. They are \$4, cash.
 - e. Food will be available in the cafeteria.
 - f. Mr. Pendergast will be taking keyboards, snare drums and music to S&E. Students will otherwise be responsible for transporting their own instruments.
4. For Large Group on March 9th, we will be taking buses to Lake High School. Parents can watch the performance but not the sight-reading portion. Again, no photographs or videoing permitted. The music will also be played at the March 5th concert.
5. Band council is talking about a band bowling night in conjunction with Large Group.
6. A Cedar Point trip is being planned for the end of the year, along with the choir.

Important Upcoming Dates:

January 20 – Pasta Dinner in the Moulin Center
MS Honors Band Performance at Alliance, 4:00 pm. Connor Cole was selected.
January 25 – Pepperoni roll orders are due.
January 27 – Solo & Ensemble at McKinley H.S.
February 1 – Pepperoni rolls will be delivered.

Closing:

The next booster meeting will be Tuesday, February 13th, 7:00 p.m. in the MHS Band Room.

Corrie Lanzer thanked everyone for attending and adjourned the meeting at 7:46 p.m.

In Attendance:

Bret Pendergast, Band Director
Corrie Lanzer, President
Felicia Collins, Vice President
Betsy Libby, Secretary
Erin Powers, Treasurer
Seth Hunter, Band Manager
Brandy Chamberlain
Becky Cobb
Angela Cole
Mike and Angie Fox
Michelle Hosmer
Randy & April Knisley
Carrie Lane
Summer & Rocky Layne

Students:

Emma Byers

Treasurer's Report – December 6, 2023 – January 7, 2024

Band Checking <u>Beginning Balance:</u>	\$ 10,992.43
Deposits:	
	\$ 370.79 Chipotle
	\$ 35.00 H. Band
	\$ 3,063.68 Concessions
	\$ 410.00 Concert Wear Payments
	\$ 100.00 Donation
	\$ 20.00 Band Camp Payment
	\$ 550.00 Shirts and Pillows sold at concert
	\$ 294.00 Concert Drum Donations
	<u>\$ 363.00 Koda Ice Donation</u>
	\$ 5,206.47 Deposits Total
Expenses:	
	\$ 967.83 Concessions
	\$ 390.89 Equipment / Storage Needs
	<u>\$ 769.00 Solo & Ensemble</u>
	\$ 2,127.72 Expenses Total
Band Checking <u>Ending Balance:</u>	\$ 14,071.18
Band Savings	
<u>Ending Balance:</u>	\$ 7,572.59
(Interest \$0.16)	
Band Council	
<u>Ending Balance:</u>	\$ 1,227.22
(Interest \$0.04)	
<u>Total Ending Balance all Accounts:</u>	\$ 22,870.99

-End of Minutes for January 9, 2024.-

Minutes submitted by Betsy Libby, 02.12.2024